

The Gospel of John

Chapter 18

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 18:1

Byz^{RP}: ταυτα¹ ειπων² ο³ ιησους⁴ εξηλθεν⁵ συν⁶ τοις⁷
μαθηταις⁸ αυτου⁹ περαν¹⁰ του¹¹ χειμαρρου¹² των¹³
κεδρων¹⁴ οπου¹⁵ ην¹⁶ κηπος¹⁷ εις¹⁸ ον¹⁹ εισηλθεν²⁰
αυτος²¹ και²² οι²³ μαθηται²⁴ αυτου²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	5	III: 10066 10108 VII: 10059 10060 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (5) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
ειπων	IV
ο	V
ιησους	IV
εξηλθεν	IV
συν	IV
τοις	IV
μαθηταις	IV
αυτου	IV
περαν	IV
του	IV
χειμαρρου	IV
των	IV
κεδρων	IV
οπου	IV

Reading	Earliest attestation (century)
ην	IV
κηπος	IV
εις	IV
ον	IV
εισηλθεν	IV
αυτος	IV
και	IV
οι	IV
μαθηται	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.18.1} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038

Apparatus

1. ταυτα] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
2. ειπων] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
3. ο] (3/5) →unanimous_{joh.18.1} || V: 20002 20005
 - either missing or lacuna: IV: 20001 20003
4. ιησους] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
5. εξηλθεν] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
6. συν] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
7. τοις] (4/5) →unanimous_{joh.18.1} || IV: 20003 V: 20002 20005
 - αυτοις: IV: 20001
8. μαθηταις] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
9. αυτου] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
10. περαν] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
11. του] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
12. χειμαρρου] (4/5) →unanimous_{joh.18.1} || IV: 20003 V: 20002 20005

- χιμαρρου: IV: 20001
13. των] (2/5) →unanimous_{joh.18.1} || IV: 20003
- του: IV: 20001 V: 20002 20005
14. κεδρων] (3/5) →unanimous_{joh.18.1} || IV: 20003 V: 20002
- κεδρου: IV: 20001 V: 20005
15. οπου] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
16. ην] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
17. κηπος] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
18. εις] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
19. ον] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
20. εισηλθεν] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
21. αυτος] (4/5) →unanimous_{joh.18.1} || IV: 20001 V: 20002 20005
- [?]τος: IV: 20003
22. και] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
23. οι] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
24. μαθηται] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005
25. αυτου] (5/5) →unanimous_{joh.18.1} || IV: 20001 20003 V: 20002 20005

Verse 18:2

Byz^{RP}: ηδει¹ δε² και³ ιουδας⁴ ο⁵ παραδιδους⁶ αυτον⁷
τον⁸ τοπον⁹ οτι¹⁰ πολλακις¹¹ συνηχθη¹² ο¹³ ιησους¹⁴
εκει¹⁵ μετα¹⁶ των¹⁷ μαθητων¹⁸ αυτου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: 20005 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	5	III: 10066 10108 VII: 10059 10060 Corr.: 10066^c?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (5) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηδει	IV
δε	IV
και	IV
ιουδας	IV
ο	IV
παραδιδους	IV
αυτον	IV
τον	IV
τοπον	IV
οτι	IV
πολλακις	IV
συνηχθη	IV
ο	V
ιησους	IV
εκει	IV
μετα	IV

Reading	Earliest attestation (century)
των	IV
μαθητων	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ηδει] (3/2) IV: 20001 20003 V: 20002
2. δε] (3/2) IV: 20001 20003 V: 20002

3. και] (3/2) IV: 20001 20003 V: 20002
4. ιουδας] (3/2) IV: 20001 20003 V: 20002
5. ο] (3/2) IV: 20001 20003 V: 20002
6. παραδιδους] (3/2) IV: 20001 20003 V: 20002
7. αυτον] (3/2) IV: 20001 20003 V: 20002
8. τον] (3/2) IV: 20001 20003 V: 20002
9. τοπον] (3/2) IV: 20001 20003 V: 20002
10. οτι] (3/2) IV: 20001 20003 V: 20002
11. πολλακις] (2/2) IV: 20001 20003
 - πολλακις: V: 20002
12. συνηχθη] (3/2) IV: 20001 20003 V: 20002
13. ο] (1/2) V: 20002
 - *either missing or lacuna*: IV: 20001 20003
14. ιησους] (3/2) IV: 20001 20003 V: 20002
15. εκει] (2/2) IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
16. μετα] (3/2) IV: 20001 20003 V: 20002
17. των] (3/2) IV: 20001 20003 V: 20002
18. μαθητων] (3/2) IV: 20001 20003 V: 20002
19. αυτου] (2/2) IV: 20001 V: 20002
 - αυτου εκει: IV: 20003

Verse 18:3

Byz^{RP}: ο¹ ουν² ιουδας³ λαβων⁴ την⁵ σπειραν⁶ και⁷
 εκ⁸ των⁹ αρχιερεων¹⁰ και¹¹ φαρισαιων¹² υπηρετας¹³
 ερχεται¹⁴ εκει¹⁵ μετα¹⁶ φανων¹⁷ και¹⁸ λαμπαδων¹⁹
 και²⁰ οπλων²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066(1 [Ⓢ] 2 [Ⓢ] 1 [Ⓢ] 2) 10108
Corrected witnesses <i>ignored</i> from the apparatus ⁵	2	Corr.: 20001 [Ⓢ] ? 20003 [Ⓢ] ?
Number of witnesses that were taken into account in the collation ⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
ουν	IV
ιουδας	IV
λαβων	IV
την	IV
σπειραν	IV
και	IV
εκ	IV
των	IV
αρχιερεων	IV
και	IV
φαρισαιων	V
υπηρετας	IV
ερχεται	IV
εκει	IV
μετα	IV
φανων	IV
και	IV
λαμπαδων	IV

Reading	Earliest attestation (century)
και	IV
οπλων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. ο] (5/5) →**unanimous**_{joh.18.3} || IV: 20001 20003 V: 20005
2. ουν] (5/5) →**unanimous**_{joh.18.3} || IV: 20001 20003 V: 20005

3. ιουδας] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
4. λαβων] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
5. την] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
6. σπειραν] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
7. και] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
8. εκ] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
9. των] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
10. αρχιερεων] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
11. και] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
12. φαρισαιων] (2/5) →unanimous_{joh.18.3}
- εκ των φαρισαιων: IV: 20001 V: 20005
 - των φαρεισαιων: IV: 20003
13. υπηρετας] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
14. ερχεται] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
15. εκει] (4/5) →unanimous_{joh.18.3} || IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
16. μετα] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
17. φανων] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
18. και] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
19. λαμπαδων] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005
20. και] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005

21. οπλων] (5/5) →unanimous_{joh.18.3} || IV: 20001 20003 V: 20005

Verse 18:4

Byz^{RP}: ιησους¹ ουν² ειδως³ παντα⁴ τα⁵ ερχομενα⁶ επ⁷
 αυτον⁸ εξελθων⁹ ειπεν¹⁰ αυτοις¹¹ τινα¹² ζητειτε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 10108 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	IV
ουν	IV
ειδως	IV
παντα	IV
τα	IV
ερχομενα	IV
επ	IV
αυτον	IV
εξελθων	IV
ειπεν	IV
αυτοις	IV
τινα	IV
ζητειτε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ιησους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **ουν]** (3/5) IV: 20003 V: 20002 IX: 20038
 - δε: IV: 20001 V: 20005
3. **ειδως]** (3/5) IV: 20001 20003 IX: 20038
 - ειδων: V: 20005
 - ιδως: V: 20002
4. **παντα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **τα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **ερχομενα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

7. επ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. αυτον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. εξελθων] (3/5) IV: 20001 V: 20002 IX: 20038
- εξηλθε: IV: 20003
 - εξηλθεν: V: 20005
10. ειπεν] (3/5) IV: 20001 V: 20002 IX: 20038
- και λεγει: IV: 20003 V: 20005
11. αυτοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. τινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. ζητειτε] (4/5) IV: 20001 20003 V: 20002 20005
- ζητητε: IX: 20038

Verse 18:5

Byz^{RP}: απεκριθησαν¹ αυτω² ιησουν³ τον⁴ ναζωραιον⁵
λεγει⁶ αυτοις⁷ ο⁸ ιησους⁹ εγω¹⁰ ειμι¹¹ ειστηκει¹²
δε¹³ και¹⁴ ιουδας¹⁵ ο¹⁶ παραδιδους¹⁷ αυτον¹⁸ μετ¹⁹
αυτων²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 10108 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθησα ^W	
αυτω	IV
ιησουν	IV
τον	IV
ναζωραιον	IV
λεγει	IV
αυτοις	IV
ο	V
ιησους	IV
εγω	IV
ειμι	IV
ειστηκει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	IV
και	IV

Reading	Earliest attestation (century)
ιουδας	IV
ο	IV
παραδιδους	IV
αυτον	IV
μετ	IV
αυτων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.5} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ἀπεκριθησαν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: VII: 10060
2. αὐτω] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: VII: 10060
3. ἰησουν] (6/6) IV: 20001 20003 V: 20002 20005 VII: 10060 IX: 20038
4. τον] (6/6) IV: 20001 20003 V: 20002 20005 VII: 10060 IX: 20038
5. ναζωραιον] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - ναζ[?]: VII: 10060
 - ναζαρηνον: V: 20005
6. λεγει] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: VII: 10060
7. αυτοις] (6/6) IV: 20001 20003 V: 20002 20005 VII: 10060 IX: 20038
8. ο] (2/6) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005 VII: 10060
9. ἰησους] (3/6) IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20003 V: 20005 VII: 10060
10. εγω] (6/6) IV: 20001 20003 V: 20002 20005 VII: 10060 IX: 20038
11. ειμι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: VII: 10060
12. ειστηκει] (0/6) None
 - [?]: VII: 10060

- ιησους ιστηκει: IV: 20003
 - ιστηκει: IV: 20001 V: 20002 20005 IX: 20038
13. δε] (6/6) IV: 20001 20003 V: 20002 20005 VII: 10060 IX: 20038
14. και] (6/6) IV: 20001 20003 V: 20002 20005 VII: 10060 IX: 20038
15. ιουδας] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- ιου[?]: VII: 10060
16. ο] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: VII: 10060
17. παραδιδους] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: VII: 10060
18. αυτον] (4/6) IV: 20001 20003 V: 20002 20005
- αυτων: IX: 20038
 - *either missing or lacuna*: VII: 10060
19. μετ] (4/6) IV: 20001 20003 V: 20002 20005
- μετα: IX: 20038
 - *either missing or lacuna*: VII: 10060
20. αυτων] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: VII: 10060

Verse 18:6

Byz^{RP}: ως¹ ουν² ειπεν³ αυτοις⁴ οτι⁵ εγω⁶ ειμι⁷
απηλθον⁸ εις⁹ τα¹⁰ οπισω¹¹ και¹² επεσον¹³ χαμαι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
ως	IV
ουν	IV
ειπεν	IV
αυτοις	IV
οτι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγω	IV
ειμι	IV
απηλθον	V
εις	IV
τα	IV
οπισω	IV
και	IV
επεσον	V
χαμαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.18.6} group**, attesting to $\omega\varsigma\ \sigma\upsilon\nu\ \epsilon\iota\pi\epsilon\nu\ \alpha\upsilon\tau\omicron\iota\varsigma\ \epsilon\gamma\omega\ \epsilon\iota\mu\iota\ \alpha\pi\eta\lambda\theta\alpha\nu\ \epsilon\iota\varsigma\ \tau\alpha\ \omicron\pi\iota\sigma\omega\ \kappa\alpha\iota\ \epsilon\pi\epsilon\sigma\alpha\nu\ \chi\alpha\mu\alpha\iota$ (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. $\omega\varsigma$] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038
2. $\sigma\upsilon\nu$] (5/5) →A_{joh.18.6} || IV: 20001 V: 20005 IX: 20038
 - *either missing or lacuna*: V: 20002
3. $\epsilon\iota\pi\epsilon\nu$] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038
4. $\alpha\upsilon\tau\omicron\iota\varsigma$] (5/5) →A_{joh.18.6} || V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001

5. οτι] (0/5) None

- *either missing or lacuna*: →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038

6. εγω] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038

7. ειμι] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038

8. απηλθον] (1/5) V: 20002

- απηλθαν: →A_{joh.18.6} || IV: 20001 V: 20005
- απηλθων: IX: 20038

9. εις] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038

10. τα] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038

11. οπισω] (5/5) →A_{joh.18.6} || IV: 20001 V: 20002 IX: 20038

- οπεισω: V: 20005

12. και] (6/5) →A_{joh.18.6} || IV: 20001 V: 20002 20005 IX: 20038

13. επεσον] (1/5) V: 20002

- επεσαν: →A_{joh.18.6} || IV: 20001 V: 20005
- επεσων: IX: 20038

14. χαμαι] (5/5) →A_{joh.18.6} || IV: 20001 V: 20005 IX: 20038

- χαμε: V: 20002

Verse 18:7

Byz^{RP}: παλιν¹ ουν² αυτους³ επηρωτησεν⁴ τινα⁵
ζητειτε⁶ οι⁷ δε⁸ ειπον⁹ ιησουν¹⁰ τον¹¹ ναζωραιον¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παλιν	IV
ουν	IV
αυτους	IV
επηρωτησεν	IV
τινα	IV
ζητειτε	IV
οι	IV
δε	IV
ειπον	IV
ιησουν	IV
τον	IV
ναζωραιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- →**A**_{joh.18.7} **group**, attesting to παλιν ουν επηρωτησεν αυτους τινα ζητειτε οι δε ειπον ιησουν τον ναζωραιον (2): IV: 20003 V: 20002

Apparatus

1. παλιν] (5/5) →**unanimous**_{joh.18.7} →**A**_{joh.18.7} || V: 20005 IX: 20038
2. ουν] (5/5) →**unanimous**_{joh.18.7} →**A**_{joh.18.7} || V: 20005 IX: 20038
3. αυτους] (3/5) →**unanimous**_{joh.18.7} || V: 20005 IX: 20038
 - επηρωτησεν αυτους: →**A**_{joh.18.7}
4. επηρωτησεν] (3/5) →**unanimous**_{joh.18.7} || V: 20005 IX: 20038
 - *either missing or lacuna*: →**A**_{joh.18.7}
5. τινα] (4/5) →**unanimous**_{joh.18.7} →**A**_{joh.18.7} || IX: 20038
 - λεγων τινα: V: 20005
6. ζητειτε] (4/5) →**unanimous**_{joh.18.7} →**A**_{joh.18.7} || V: 20005

- ζητι: IX: 20038

7. οι] (5/5) →unanimous_{joh.18.7} →A_{joh.18.7} || V: 20005 IX: 20038

8. δε] (5/5) →unanimous_{joh.18.7} →A_{joh.18.7} || V: 20005 IX: 20038

9. ειπον] (4/5) →unanimous_{joh.18.7} →A_{joh.18.7} || IX: 20038

- ειπαν: V: 20005

10. ιησουν] (4/5) →unanimous_{joh.18.7} →A_{joh.18.7} || IX: 20038

- παλιν ιησουν: V: 20005

11. τον] (5/5) →unanimous_{joh.18.7} →A_{joh.18.7} || V: 20005 IX: 20038

12. ναζωραιον] (5/5) →unanimous_{joh.18.7} →A_{joh.18.7} || V: 20005 IX: 20038

Verse 18:8

Byz^{RP}: απεκριθη¹ ιησους² ειπον³ υμιν⁴ οτι⁵ εγω⁶ ειμι⁷
 ει⁸ ουν⁹ εμε¹⁰ ζητειτε¹¹ αφετε¹² τουτους¹³ υπαγειν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	IV
ειπον	IV
υμιν	IV
οτι	IV
εγω	IV
ειμι	IV
ει	IV
ουν	IV
εμε	IV
ζητειτε	IV
αφετε	IV
τουτους	IV
υπαγειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 IX: 20038

Apparatus

1. ἀπεκριθη] (5/5) →**unanimous**_{joh.18.8} || V: 20005
2. ιησους] (4/5) →**unanimous**_{joh.18.8}
 - αυτοις ο ιησους: V: 20005
3. ειπον] (5/5) →**unanimous**_{joh.18.8} || V: 20005
4. υμιν] (4/5) →**unanimous**_{joh.18.8}
 - υμειν: V: 20005
5. οτι] (5/5) →**unanimous**_{joh.18.8} || V: 20005
6. εγω] (5/5) →**unanimous**_{joh.18.8} || V: 20005

7. $\epsilon\iota\mu\iota]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
8. $\epsilon\iota]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
9. $\omicron\upsilon\nu]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
10. $\epsilon\mu\epsilon]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
11. $\zeta\eta\tau\epsilon\iota\tau\epsilon]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
12. $\alpha\phi\epsilon\tau\epsilon]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
13. $\tau\omicron\upsilon\tau\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005
14. $\upsilon\pi\alpha\gamma\epsilon\iota\nu]$ (5/5) \rightarrow unanimous_{joh.18.8} \parallel V: 20005

Verse 18:9

Byz^{RP}: ινα¹ πληρωθη² ο³ λογος⁴ ον⁵ ειπεν⁶ οτι⁷
 ους⁸ δεδωκας⁹ μοι¹⁰ ουκ¹¹ απωλεσα¹² εξ¹³ αυτων¹⁴
 ουδενα¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ινα	IV
πληρωθη	IV
ο	IV
λογος	IV
ον	IV
ειπεν	IV
οτι	IV
ους	IV
δεδωκας	IV
μοι	IV
ουκ	IV
απωλεσα	IV
εξ	IV
αυτων	IV
ουδενα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ινα] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
2. πληρωθη] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
3. ο] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
4. λογος] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
5. ον] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
6. ειπεν] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
7. οτι] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038
8. ους] (5/5) →**unanimous**_{joh.18.9} || V: 20002 20005 IX: 20038

9. δεδωκας] (3/5) →unanimous_{joh.18.9} || V: 20002
- εδωκας: V: 20005 IX: 20038
10. μοι] (5/5) →unanimous_{joh.18.9} || V: 20002 20005 IX: 20038
11. ουκ] (4/5) →unanimous_{joh.18.9} || V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
12. απωλεσα] (3/5) →unanimous_{joh.18.9} || V: 20002
- απολεσα: IX: 20038
 - *either missing or lacuna*: V: 20005
13. εξ] (5/5) →unanimous_{joh.18.9} || V: 20002 20005 IX: 20038
14. αυτων] (4/5) →unanimous_{joh.18.9} || V: 20005 IX: 20038
- αυτου: V: 20002
15. ουδενα] (4/5) →unanimous_{joh.18.9} || V: 20002 IX: 20038
- ουδενα απωλεσα: V: 20005

Verse 18:10

Byz^{RP}: σιμων¹ ουν² πετρος³ εχων⁴ μαχαιραν⁵
 ειλκυσεν⁶ αυτην⁷ και⁸ επαισεν⁹ τον¹⁰ του¹¹ αρχιερεως¹²
 δουλον¹³ και¹⁴ απεκοψεν¹⁵ αυτου¹⁶ το¹⁷ ωτιον¹⁸ το¹⁹
 δεξιον²⁰ ην²¹ δε²² ονομα²³ τω²⁴ δουλω²⁵ μαλχος²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
σιμων	IV
ουν	IV
πετρος	IV
εχων	IV
μαχαιραν	IV
ειλκυσεν	IV
αυτην	IV
και	IV
επαισεν	V
τον	IV
του	IV
αρχιερεως	IV
δουλον	IV
και	IV
απεκοψεν	IV
αυτου	IV
το	IV
ωτιον	V

Reading	Earliest attestation (century)
το	IV
δεξιον	IV
ην	IV
δε	IV
ονομα	IV
τω	IV
δουλω	IV
μαλχος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.10} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. σιμων] (3/4) IV: 20001 20003 V: 20002
 - τότε σιμων: V: 20005
2. ουν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005
3. πετρος] (4/4) IV: 20001 20003 V: 20002 20005
4. εχων] (4/4) IV: 20001 20003 V: 20002 20005
5. μαχαιραν] (4/4) IV: 20001 20003 V: 20002 20005
6. ειλκυσεν] (4/4) IV: 20001 20003 V: 20002 20005
7. αυτην] (4/4) IV: 20001 20003 V: 20002 20005
8. και] (4/4) IV: 20001 20003 V: 20002 20005
9. επαισεν] (1/4) V: 20005
 - επαισε: IV: 20003
 - επεσεν: IV: 20001 V: 20002
10. τον] (4/4) IV: 20001 20003 V: 20002 20005
11. του] (2/4) IV: 20003 V: 20002
 - δουλον του: IV: 20001 V: 20005
12. αρχιερεως] (4/4) IV: 20001 20003 V: 20002 20005
13. δουλον] (2/4) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001 V: 20005
14. και] (4/4) IV: 20001 20003 V: 20002 20005
15. απεκοψεν] (4/4) IV: 20001 20003 V: 20002 20005

16. αυτου] (4/4) IV: 20001 20003 V: 20002 20005

17. το] (4/4) IV: 20001 20003 V: 20002 20005

18. ωτιον] (2/4) V: 20002 20005

- ωταριον: IV: 20001 20003

19. το] (4/4) IV: 20001 20003 V: 20002 20005

20. δεξιον] (3/4) IV: 20001 20003 V: 20002

- δεξειον: V: 20005

21. ην] (4/4) IV: 20001 20003 V: 20002 20005

22. δε] (4/4) IV: 20001 20003 V: 20002 20005

23. ονομα] (3/4) IV: 20001 20003 V: 20002

- το νομα: V: 20005

24. τω] (3/4) IV: 20001 20003 V: 20002

- του: V: 20005

25. δουλω] (3/4) IV: 20001 20003 V: 20002

- δουλου: V: 20005

26. μαλχος] (3/4) IV: 20001 20003 V: 20002

- εκεινου μαλχος: V: 20005

Verse 18:11

Byz^{RP}: εἶπεν¹ οὖν² ὁ³ ἰησοῦς⁴ τῷ⁵ πετρῷ⁶ βάλε⁷ τὴν⁸
μαχαίραν⁹ εἰς¹⁰ τὴν¹¹ θήκην¹² τοῦ¹³ ποτηρίου¹⁴ ὁ¹⁵
δεδωκεν¹⁶ μοι¹⁷ ὁ¹⁸ πατήρ¹⁹ οὐ²⁰ μὴ²¹ πῖω²² αὐτοῦ²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
ουν	IV
ο	IV
ιησους	IV
τω	IV
πετρω	IV
βαλε	IV
την	IV
μαχαιραν	IV
εις	IV
την	IV
θηκην	IV
το	IV
ποτηριον	IV
ο	IV
δεδωκεν	IV
μοι	IV

Reading	Earliest attestation (century)
ο	IV
πατηρ	IV
ου	IV
μη	IV
πιω	IV
αυτο	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.11} group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\epsilon\iota\pi\epsilon\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
2. $\omicron\upsilon\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
3. $\omicron]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
4. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
5. $\tau\omega]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
6. $\pi\epsilon\tau\rho\omega]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
7. $\beta\alpha\lambda\epsilon]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
8. $\tau\eta\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
9. $\mu\alpha\chi\alpha\iota\rho\alpha\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
10. $\epsilon\iota\varsigma]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
11. $\tau\eta\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
12. $\theta\eta\kappa\eta\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
13. $\tau\omicron]$ (4/5) \rightarrow unanimous_{joh.18.11} || V: 20005

- παντες γαρ οι λαβοντες μαχαιραν εν μαχαιρα απολουνται το:
IX: 20038

14. $\pi\omicron\tau\eta\rho\iota\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
15. $\omicron]$ (5/5) \rightarrow unanimous_{joh.18.11} || V: 20005 IX: 20038
16. $\delta\epsilon\delta\omega\kappa\epsilon\nu]$ (3/5) \rightarrow unanimous_{joh.18.11}

- $\epsilon\delta\omega\kappa\epsilon\nu$: V: 20005 IX: 20038

17. $\mu\omicron\iota]$ (5/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005 IX: 20038
18. $\omicron]$ (5/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005 IX: 20038
19. $\pi\alpha\tau\eta\rho]$ (5/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005 IX: 20038
20. $\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005 IX: 20038
21. $\mu\eta]$ (5/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005 IX: 20038
22. $\pi\iota\omega]$ (5/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005 IX: 20038
23. $\alpha\upsilon\tau\omicron]$ (4/5) \rightarrow unanimous_{joh.18.11} \parallel V: 20005
 - $\alpha\upsilon\tau\omega$: IX: 20038

Verse 18:12

Byz^{RP}: η¹ ουν² σπειρα³ και⁴ ο⁵ χιλιαρχος⁶ και⁷ οι⁸
υπηρεται⁹ των¹⁰ ιουδαιων¹¹ συνελαβον¹² τον¹³
ιησουν¹⁴ και¹⁵ εδησαν¹⁶ αυτον¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060 Corr.: 10066 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (6) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
ουν	IV
σπειρα	IV
και	IV
ο	IV
χιλιαρχος	IV
και	IV
οι	IV
υπηρεται	IV
των	IV
ιουδαιων	IV
συνελαβον	IV
τον	IV
ιησουν	IV
και	IV
εδησαν	IV
αυτον	IV

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- →**A**_{joh.18.12} **group**, attesting to η ουν σπειρα και ο χειλιαρχος και οι υπηρεται των ιουδαιων συνελαβον τον ιησουν και εδησαν αυτον (3): IV: 20003 V: 20005 IX: 20038

Apparatus

1. η] (5/5) →**unanimous**_{joh.18.12} →**A**_{joh.18.12} || IV: 20001
2. ουν] (5/5) →**unanimous**_{joh.18.12} →**A**_{joh.18.12} || IV: 20001

3. σπειρα] (4/5) →unanimous_{joh.18.12} →A_{joh.18.12}

- σπειρα: IV: 20001

4. και] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

5. ο] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

6. χειλιαρχος] (2/5) →unanimous_{joh.18.12} || IV: 20001

- χειλιαρχος: →A_{joh.18.12}

7. και] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

8. οι] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

9. υπηρεται] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

10. των] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

11. ιουδαιων] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

12. συνελαβον] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

13. τον] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

14. ιησουν] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

15. και] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

16. εδησαν] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

17. αυτον] (5/5) →unanimous_{joh.18.12} →A_{joh.18.12} || IV: 20001

Verse 18:13

Byz^{RP}: και¹ απηγαγον² αυτον³ προς⁴ ανναν⁵ πρωτον⁶
ην⁷ γαρ⁸ πενθερος⁹ του¹⁰ καιαφα¹¹ ος¹² ην¹³
αρχιερευς¹⁴ του¹⁵ ενιαυτου¹⁶ εκεινου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
απηγαγον	V
αυτον	V
προς	IV
ανναν	IV
πρωτον	IV
ην	IV
γαρ	IV
πενθερος	IV
του	IV
καιαφα	IV
ος	IV
ην	IV
αρχιερεως	IV
του	IV
ενιαυτου	IV
εκεινου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.18.13} **group**, attesting to και ηγαγον προς ανναν πρωτον ην γαρ πενθερος του καιαφα ος ην αρχιερευς του ενιαυτου εκεινου (2): IV: [20001](#) [20003](#)

Apparatus

1. και] (6/6) →**unanimous**_{joh.18.13} →**A**_{joh.18.13} || V: [20005](#) VII: [10060](#) IX: [20038](#)
2. απηγαγον] (2/6) →**unanimous**_{joh.18.13} || IX: [20038](#)
 - [?]: VII: [10060](#)
 - ηγαγον: →**A**_{joh.18.13} || V: [20005](#)
3. αυτον] (2/6) →**unanimous**_{joh.18.13} || IX: [20038](#)
 - *either missing or lacuna*: →**A**_{joh.18.13} || V: [20005](#) VII: [10060](#)

4. $\pi\rho\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 VII: 10060 IX: 20038
5. $\alpha\nu\nu\alpha\nu]$ (6/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 VII: 10060 IX: 20038
6. $\pi\rho\omega\tau\omicron\nu]$ (5/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 IX: 20038
- $[?]\nu$: VII: 10060
7. $\eta\nu]$ (6/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 VII: 10060 IX: 20038
8. $\gamma\alpha\rho]$ (6/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 VII: 10060 IX: 20038
9. $\pi\epsilon\nu\theta\epsilon\rho\omicron\varsigma]$ (5/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 IX: 20038
- $[?]\epsilon\nu\theta\epsilon[?]$: VII: 10060
10. $\tau\omicron\nu]$ (5/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 IX: 20038
- $[?]$: VII: 10060
11. $\kappa\alpha\iota\alpha\phi\alpha]$ (4/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel IX: 20038
- $[?]\alpha\iota\alpha\phi\alpha$: VII: 10060
 - $\kappa\alpha\iota\phi\alpha$: V: 20005
12. $\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 VII: 10060 IX: 20038
13. $\eta\nu]$ (6/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 VII: 10060 IX: 20038
14. $\alpha\rho\chi\iota\epsilon\rho\epsilon\upsilon\varsigma]$ (5/6) \rightarrow unanimous_{joh.18.13} $\rightarrow A_{\text{joh.18.13}}$ \parallel V: 20005 IX: 20038
- $\alpha\rho\chi[?]$: VII: 10060

15. του] (5/6) → unanimous_{joh.18.13} → A_{joh.18.13} || V: 20005 IX: 20038

- *either missing or lacuna*: VII: 10060

16. ενιαυτου] (4/6) → unanimous_{joh.18.13} → A_{joh.18.13} || V: 20005

- ενιαυτου: IX: 20038
- *either missing or lacuna*: VII: 10060

17. χεινου] (5/6) → unanimous_{joh.18.13} → A_{joh.18.13} || V: 20005 IX: 20038

- *either missing or lacuna*: VII: 10060

Verse 18:14

Byz^{RP}: ην¹ δε² καιαφας³ ο⁴ συμβουλευσας⁵ τοις⁶
 ιουδαιοις⁷ οτι⁸ συμφερει⁹ ενα¹⁰ ανθρωπον¹¹ απολεσθαι¹²
 υπερ¹³ του¹⁴ λαου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066(1 ¹ 2 ¹ 1 ² 2) VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	IV
δε	IV
καιαφας	IV
ο	IV
συμβουλευσας	IV
τοις	IV
ιουδαιοις	IV
οτι	IV
συμφερει	IV
ενα	IV
ανθρωπον	IV
απολεσθαι	V
υπερ	IV
του	IV
λαου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.18.14} **group**, attesting to *ην δε καιαφας ο συμβουλευσας τοις ιουδαιοις οτι συμφερει ενα ανθρωπον αποθανειν υπερ του λαου* (2): IV: [20003](#) IX: [20038](#)

Apparatus

1. *ην*] (4/5) →**unanimous**_{joh.18.14} →**A**_{joh.18.14} || IV: [20001](#)
 - *εν*: V: [20005](#)
2. *δε*] (5/5) →**unanimous**_{joh.18.14} →**A**_{joh.18.14} || IV: [20001](#) V: [20005](#)
3. *καιαφας*] (5/5) →**unanimous**_{joh.18.14} →**A**_{joh.18.14} || IV: [20001](#) V: [20005](#)
4. *ο*] (5/5) →**unanimous**_{joh.18.14} →**A**_{joh.18.14} || IV: [20001](#) V: [20005](#)

5. συμβουλευσας] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
6. τοις] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
7. ιουδαιοις] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
8. οτι] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
9. συμφερει] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
10. ενα] (4/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001
- εν: V: 20005
11. ανθρωπον] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
12. απολεσθαι] (1/5) \rightarrow unanimous_{joh.18.14}
- αποθανειν: \rightarrow A_{joh.18.14} || V: 20005
 - αποθανιν: IV: 20001
13. υπερ] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
14. του] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005
15. λαου] (5/5) \rightarrow unanimous_{joh.18.14} \rightarrow A_{joh.18.14} || IV: 20001 V: 20005

Verse 18:15

Byz^{RP}: ηκολουθει¹ δε² τω³ ιησου⁴ σιμων⁵ πετρος⁶ και⁷
ο⁸ αλλος⁹ μαθητης¹⁰ ο¹¹ δε¹² μαθητης¹³ εκεινος¹⁴ ην¹⁵
γνωστος¹⁶ τω¹⁷ αρχιερει¹⁸ και¹⁹ συνεισηλθεν²⁰ τω²¹
ιησου²² εις²³ την²⁴ αυλην²⁵ του²⁶ αρχιερεως²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηκολουθει	IV
δε	IV
τω	IV
ιησου	IV
σιμων	IV
πετρος	IV
και	IV
ο	IX
αλλος	IV
μαθητης	IV
ο	IV
δε	IV
μαθητης	IV
εκεινος	IV
ην	IV

Reading	Earliest attestation (century)
γνωστος	IV
τω	IV
αρχιερει	IV
και	IV
συνεισηλθεν	IV
τω	IV
ιησου	IV
εις	IV
την	IV
αυλην	IV
του	IV
αρχιερεως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ηκολουθει] (3/5) IV: 20003 V: 20002 20005
 - ηκολουθεισαν: IX: 20038
 - ηκολουθι: IV: 20001
2. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. τω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. ιησου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. σιμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. πετρος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. ο] (1/5) IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20002 20005
9. αλλος] (4/5) IV: 20001 20003 V: 20002 20005
 - αλος: IX: 20038
10. μαθητης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

12. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. μαθητης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. εκεινος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. ην] (3/5) IV: 20001 V: 20002 IX: 20038
 - γνωστος ην: IV: 20003
 - εν: V: 20005
16. γνωστος] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
17. τω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. αρχιερει] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - αρχιερι: V: 20005
19. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. συνεισηλθεν] (4/5) IV: 20001 20003 V: 20002 20005
 - συνησηλθεν: IX: 20038
21. τω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. ιησου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. την] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. αυλην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. αρχιερεως] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 18:16

Byz^{RP}: ο¹ δε² πετρος³ εισηκει⁴ προς⁵ τη⁶ θυρα⁷
 εξω⁸ εξηλθεν⁹ ουν¹⁰ ο¹¹ μαθητης¹² ο¹³ αλλος¹⁴ ος¹⁵
 ην¹⁶ γνωστος¹⁷ τω¹⁸ αρχιερει¹⁹ και²⁰ ειπεν²¹ τη²²
 θυρωρω²³ και²⁴ εισηγαγεν²⁵ τον²⁶ πετρον²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	VII: 10059 10060
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	IV
πετρος	IV
ειστηκει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προς	III
τη	IV
θυρα	III
εξω	III
εξηλθεν	IV
ουν	IV
ο	IV
μαθητης	IV
ο	III
αλλος	IV
ος	IV
ην	III
γνωστος	IV
τω	IV

Reading	Earliest attestation (century)
<hr/>	
αρχιερει	IV
και	IV
ειπεν	IV
τη	IV
θυρωρω	IV
και	IV
εισηγαγεν	V
τον	IV
πετρον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.18.16} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{joh.18.16} group, attesting to ο δε πετρος ιστηκει προς τη θυρα εξω εξηλθεν ουν ο μαθητης ο αλλος ος ην γνωστος τω αρχιερει και ειπεν τη θυρωρω και εισηγαγεν τον πετρον (2): V: 20002 20005

Apparatus

1. ο] (5/5) \rightarrow A_{joh.18.16} || III: 10066 IV: 20001 20003
2. δε] (4/5) \rightarrow A_{joh.18.16} || IV: 20001 20003
 - [?]: III: 10066
3. πετρος] (4/5) \rightarrow A_{joh.18.16} || IV: 20001 20003
 - [?]ρος: III: 10066
4. ιστηκει] (o/5) None
 - [?]ει: III: 10066
 - ιστηκει: \rightarrow A_{joh.18.16} || IV: 20001 20003
5. προς] (4/5) \rightarrow A_{joh.18.16} || III: 10066 IV: 20003
 - εξω προς: IV: 20001
6. τη] (4/5) \rightarrow A_{joh.18.16} || IV: 20001 20003
 - τ[?]: III: 10066
7. θυρα] (5/5) \rightarrow A_{joh.18.16} || III: 10066 IV: 20001 20003
8. εξω] (4/5) \rightarrow A_{joh.18.16} || III: 10066 IV: 20003

- *either missing or lacuna*: IV: 20001
9. $\epsilon\xi\eta\lambda\theta\epsilon\nu]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001 20003
- $[\text{?}]\lambda\theta\epsilon[\text{?}]$: III: 10066
10. $\omicron\upsilon\nu]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001 20003
- $[\text{?}]$: III: 10066
11. $\omicron]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001 20003
- *either missing or lacuna*: III: 10066
12. $\mu\alpha\theta\eta\tau\eta\varsigma]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001 20003
- *either missing or lacuna*: III: 10066
13. $\omicron]$ (5/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel III: 10066 IV: 20001 20003
14. $\alpha\lambda\lambda\omicron\varsigma]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001 20003
- $\mu\alpha[\text{?}]$: III: 10066
15. $\omicron\varsigma]$ (3/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001
- $[\text{?}]$: III: 10066
 - \omicron : IV: 20003
16. $\eta\nu]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel III: 10066 IV: 20001
- *either missing or lacuna*: IV: 20003
17. $\gamma\nu\omega\sigma\tau\omicron\varsigma]$ (4/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001 20003
- $\gamma\nu$: III: 10066
18. $\tau\omega]$ (3/5) $\rightarrow A_{\text{joh.18.16}}$ \parallel IV: 20001
- $\tau\omicron\upsilon$: IV: 20003

- *either missing or lacuna*: III: 10066
19. ἀρχιερεῖ] (3/5) → A_{joh.18.16} || IV: 20001
- ἀρχιερεως: IV: 20003
 - *either missing or lacuna*: III: 10066
20. καὶ] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
21. εἰπεν] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
22. τη] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
23. θυρωρῶ] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
24. καὶ] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
25. εἰσηγαγεν] (2/5) → A_{joh.18.16}
- εἰσηγαγε: IV: 20003
 - εἰσηνεγκε: IV: 20001
 - *either missing or lacuna*: III: 10066
26. τον] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
27. πετρον] (4/5) → A_{joh.18.16} || IV: 20001 20003
- *either missing or lacuna*: III: 10066

Verse 18:17

Byz^{RP}: λεγει¹ ουν² η³ παιδισκη⁴ η⁵ θυρωρος⁶ τω⁷
 πετρω⁸ μη⁹ και¹⁰ συ¹¹ εκ¹² των¹³ μαθητων¹⁴ ει¹⁵
 του¹⁶ ανθρωπου¹⁷ τουτου¹⁸ λεγει¹⁹ εκεινος²⁰ ουκ²¹
 ειμι²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10059 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
ουν	IV
η	IV
παιδισκη	IV
η	IV
θυρωρος	IV
τω	IV
πετρω	IV
μη	IV
και	IV
συ	IV
εκ	IV
των	IV
μαθητων	IV
ει	IV

Reading	Earliest attestation (century)
του	IV
ανθρωπου	IV
τουτου	IV
λεγει	IV
εκεινος	IV
ουκ	IV
ειμι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: [20001](#) V: [20002](#) [20005](#)

Apparatus

1. λεγει] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
2. ουν] (4/5) →unanimous_{joh.18.17} || IX: 20038
 - ου: IV: 20003
3. η] (4/5) →unanimous_{joh.18.17} || IX: 20038
 - τω πετρω η: IV: 20003
4. παιδισκη] (4/5) →unanimous_{joh.18.17} || IV: 20003
 - πεδισκη: IX: 20038
5. η] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
6. θυρωρος] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
7. τω] (4/5) →unanimous_{joh.18.17} || IX: 20038
 - *either missing or lacuna*: IV: 20003
8. πετρω] (4/5) →unanimous_{joh.18.17} || IX: 20038
 - *either missing or lacuna*: IV: 20003
9. μη] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
10. και] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
11. συ] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
12. εκ] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
13. των] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
14. μαθητων] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038

15. ει] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
16. του] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
17. ανθρωπου] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
18. τουτου] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
19. λεγει] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
20. εκεινος] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
21. ουκ] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038
22. ειμι] (5/5) →unanimous_{joh.18.17} || IV: 20003 IX: 20038

Verse 18:18

Byz^{RP}: εισηκεισαν¹ δε² οι³ δουλοι⁴ και⁵ οι⁶ υπηρεται⁷
 ανθρακιαν⁸ πεποιηκοτες⁹ οτι¹⁰ ψυχος¹¹ ην¹² και¹³
 εθερμαινοντο¹⁴ ην¹⁵ δε¹⁶ μετ¹⁷ αυτων¹⁸ ο¹⁹ πετρος²⁰
 εστως²¹ και²² θερμαινομενος²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066(1 ^o 2 ^o 1 ^o 2 ^o) VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειστηκεισαν	V
δε	IV
οι	IV
δουλοι	IV
και	IV
οι	IV
υπηρεται	IV
ανθρακιαν	IV
πεποιηκοτες	IV
οτι	IV
ψυχος	IV
ην	IV
και	IV
εθερμαινοντο	IV
ην	IV
δε	IV
μετ	V
αυτων	V

Reading	Earliest attestation (century)
ο	IV
πετρος	IV
εστως	V
και	IV
θερμαινομενος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. εισηκεισαν] (2/5) V: 20005 IX: 20038
 - ιστηκεισαν: IV: 20003 V: 20002
 - ιστηκισαν: IV: 20001
2. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. οι] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - και οι: IV: 20001
4. δουλοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. υπηρεται] (3/5) IV: 20001 20003 V: 20002
 - υπηρετε: IX: 20038
 - υπηρετι: V: 20005
8. ανθρακιαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. πεποιηκοτες] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. ψυχος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. ην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. εθερμαινοντο] (3/5) IV: 20001 20003 V: 20005
 - εθερμενοντο: V: 20002 IX: 20038
15. ην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

17. μετ] (3/5) V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 20003
18. αυτων] (3/5) V: 20002 20005 IX: 20038
- και: IV: 20001 20003
19. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. πετρος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. εστως] (3/5) V: 20002 20005 IX: 20038
- μετ αυτων εστως: IV: 20001 20003
22. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. θερμαινομενος] (2/5) IV: 20001 20003
- θερμενομενος: V: 20002 IX: 20038
 - θερμενος: V: 20005

Verse 18:19

Byz^{RP}: ο¹ ουν² αρχιερευσ³ ηρωτησεν⁴ τον⁵ ιησουν⁶
περι⁷ των⁸ μαθητων⁹ αυτου¹⁰ και¹¹ περι¹² της¹³
διδαχης¹⁴ αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
ουν	IV
αρχιερεως	IV
ηρωτησεν	IV
τον	IV
ιησουν	IV
περι	IV
των	IV
μαθητων	IV
αυτου	IV
και	IV
περι	IV
της	IV
διδαχης	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 20005

Apparatus

1. ο] (5/5) →**unanimous**_{joh.18.19} || IV: 20001 IX: 20038
2. ουν] (5/5) →**unanimous**_{joh.18.19} || IV: 20001 IX: 20038
3. αρχιερευς] (5/5) →**unanimous**_{joh.18.19} || IV: 20001 IX: 20038
4. ηρωτησεν] (3/5) →**unanimous**_{joh.18.19}
 - επιρωτησεν: IX: 20038
 - ηρωτησε: IV: 20001
5. τον] (5/5) →**unanimous**_{joh.18.19} || IV: 20001 IX: 20038
6. ιησουν] (5/5) →**unanimous**_{joh.18.19} || IV: 20001 IX: 20038

7. περι] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
8. των] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
9. μαθητων] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
10. αυτου] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
11. και] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
12. περι] (4/5) →unanimous_{joh.18.19} || IV: 20001
- περη: IX: 20038
13. της] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
14. διδαχης] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038
15. αυτου] (5/5) →unanimous_{joh.18.19} || IV: 20001 IX: 20038

Verse 18:20

Byz^{RP}: απεκριθη¹ αυτω² ο³ ιησους⁴ εγω⁵ παρρησια⁶
ελαλησα⁷ τω⁸ κοσμω⁹ εγω¹⁰ παντοτε¹¹ εδιδαξα¹²
εν¹³ συναγωγη¹⁴ και¹⁵ εν¹⁶ τω¹⁷ ιερω¹⁸ οπου¹⁹
παντοτε²⁰ οι²¹ ιουδαιοι²² συνερχονται²³ και²⁴ εν²⁵
κρυπτω²⁶ ελαλησα²⁷ ουδεν²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	V
αυτω	V
ο	V
ιησους	V
εγω	IV
παρρησια	IV
ελαλησα	V
τω	IV
κοσμω	IV
εγω	IV
παντοτε	IV

Reading	Earliest attestation (century)
εδιδαξα	IV
εν	IV
συναγωγή	IV
και	IV
εν	IV
τω	IV
ιερω	IV
οπου	IV
παντοτε	V
οι	IV
ιουδαιοι	IV
συνερχονται	IV
και	IV
εν	IV
κρυπτω	IV
ελαλησα	IV
ουδεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.20} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. απεκριθη] (3/4) V: 20002 20005 IX: 20038
 - και απεκριθη: IV: 20001
2. αυτω] (3/4) V: 20002 20005 IX: 20038
 - ιησους αυτω: IV: 20001
3. ο] (1/4) V: 20002
 - *either missing or lacuna*: IV: 20001 V: 20005 IX: 20038
4. ιησους] (3/4) V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001

5. **εγω]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
6. **παρρησια]** (3/4) IV: 20001 V: 20002 IX: 20038
 - **ραρρησια:** V: 20005
7. **ελαλησα]** (2/4) V: 20005 IX: 20038
 - **λελαληκα:** IV: 20001 V: 20002
8. **τω]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
9. **κοσμω]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
10. **εγω]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
11. **παντοτε]** (3/4) IV: 20001 V: 20002 20005
 - **παντωτε:** IX: 20038
12. **εδιδαξα]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
13. **εν]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
14. **συναγωγη]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
15. **και]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
16. **εν]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
17. **τω]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
18. **ιερω]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
19. **οπου]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
20. **παντοτε]** (1/4) V: 20005
 - **παντες:** IV: 20001 V: 20002 IX: 20038
21. **οι]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
22. **ιουδαιοι]** (3/4) IV: 20001 V: 20002 IX: 20038
 - **ιουδαηοι:** V: 20005

23. συνεργχονται] (4/4) IV: 20001 V: 20002 20005 IX: 20038

24. και] (4/4) IV: 20001 V: 20002 20005 IX: 20038

25. εν] (3/4) IV: 20001 V: 20002 IX: 20038

- ε: V: 20005

26. κρυπτω] (4/4) IV: 20001 V: 20002 20005 IX: 20038

27. ελαλησα] (4/4) IV: 20001 V: 20002 20005 IX: 20038

28. ουθεν] (4/4) IV: 20001 V: 20002 20005 IX: 20038

Verse 18:21

Byz^{RP}: τι¹ με² επερωτας³ επερωτησον⁴ τους⁵ ακηκοοτας⁶
τι⁷ ελαλησα⁸ αυτοις⁹ ιδε¹⁰ ουτοι¹¹ οιδασιν¹² α¹³
ειπον¹⁴ εγω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	IV
με	IV
επερωτας	V
επερωτησον	V
τους	IV
ακηκοοτας	IV
τι	IV
ελαλησα	IV
αυτοις	IV
ιδε	IV
ουτοι	IV
οιδασιν	IV
α	IV
ειπον	IV
εγω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.21}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.18.21}** group, attesting to τι με ερωτας ερωτησον τους ακηκοοτας τι ελαλησα αυτοις ιδε ουτοι οιδασιν α ειπον εγω (2): IV: 20001 20003

Apparatus

1. τι] (5/5) →**A_{joh.18.21}** || V: 20002 20005 IX: 20038
2. με] (5/5) →**A_{joh.18.21}** || V: 20002 20005 IX: 20038
3. επερωτας] (1/5) V: 20005
 - ερωτας: →**A_{joh.18.21}** || V: 20002 IX: 20038
4. επερωτησον] (1/5) V: 20002
 - επερωτησον: IX: 20038

- επερωτεσον: V: 20005
- ερωτησον: $\rightarrow A_{\text{joh.18.21}}$

5. τους] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

6. ακηκοοτας] (4/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20005 IX: 20038

- ακηκοατας: V: 20002

7. τι] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

8. ελαλησα] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

9. αυτοις] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

10. ιδε] (4/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 IX: 20038

- ειδε: V: 20005

11. ουτοι] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

12. οιδασιν] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

13. α] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

14. ειπον] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

15. εγω] (5/5) $\rightarrow A_{\text{joh.18.21}}$ || V: 20002 20005 IX: 20038

Verse 18:22

Byz^{RP}: ταυτα¹ δε² αυτου³ ειποντος⁴ εις⁵ των⁶
υπηρετων⁷ παρεστηκως⁸ εδωκεν⁹ ραπισμα¹⁰
τω¹¹ ιησου¹² ειπων¹³ ουτως¹⁴ αποκρινη¹⁵ τω¹⁶
αρχιερει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
δε	IV
αυτου	IV
ειποντος	IV
εις	IV
των	V
υπηρετων	IV
παρεστηκως	V
εδωκεν	IV
ραπισμα	IV
τω	IV
ιησου	IV
ειπων	IV
ουτως	IV
αποκρινη	IV

Reading	Earliest attestation (century)
τω	IV
αρχιεπει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20005

Apparatus

1. ταυτα] (5/5) →**unanimous**_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
2. δε] (5/5) →**unanimous**_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038

3. αὐτοῦ] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
4. εἰποντος] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
5. εἰς] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
6. των] (3/5) →unanimous_{joh.18.22} || V: 20002 IX: 20038
- παρεστῆκως των: IV: 20001 20003
7. υπηρετων] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
8. παρεστῆκως] (2/5) →unanimous_{joh.18.22} || V: 20002
- παρῆστως: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
9. ἔδωκεν] (4/5) →unanimous_{joh.18.22} || IV: 20001 V: 20002 IX: 20038
- ἔδωκε: IV: 20003
10. ραπισμα] (4/5) →unanimous_{joh.18.22} || IV: 20001 20003 IX: 20038
- ραπ[?]σμα: V: 20002
11. τω] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
12. ἰησοῦ] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
13. εἰπων] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
14. οὕτως] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038
15. ἀποκρινη] (3/5) →unanimous_{joh.18.22} || IV: 20001 V: 20002

- αποκρεινη: IV: 20003
- αποκρηνη: IX: 20038

16. τω] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX: 20038

17. αρχιερει] (5/5) →unanimous_{joh.18.22} || IV: 20001 20003 V: 20002 IX:
20038

Verse 18:23

Byz^{RP}: απεκριθη¹ αυτω² ο³ ιησους⁴ ει⁵ κακως⁶
ελαλησα⁷ μαρτυρησον⁸ περι⁹ του¹⁰ κακου¹¹ ει¹²
δε¹³ καλως¹⁴ τι¹⁵ με¹⁶ δερεις¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
αυτω	IV
ο	IV
ιησους	IV
ει	IV
κακως	IV
ελαλησα	IV
μαρτυρησον	IV
περι	IV
του	IV
κακου	IV
ει	IV
δε	IV
καλως	IV
τι	IV
με	IV
δερεις	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 20005

Apparatus

1. απεκριθη] (4/5) →**unanimous**_{joh.18.23} || IV: 20003 IX: 20038
 - *either missing or lacuna*: IV: 20001
2. αυτω] (4/5) →**unanimous**_{joh.18.23} || IV: 20003 IX: 20038
 - *either missing or lacuna*: IV: 20001

3. ο] (3/5) →unanimous_{joh.18.23} || IV: 20001
 - *either missing or lacuna*: IV: 20003 IX: 20038
4. ιησους] (4/5) →unanimous_{joh.18.23} || IV: 20003 IX: 20038
 - δε ιησους: IV: 20001
5. ει] (4/5) →unanimous_{joh.18.23} || IV: 20003 IX: 20038
 - ειπεν αυτω ει: IV: 20001
6. κακως] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
7. ελαλησα] (4/5) →unanimous_{joh.18.23} || IV: 20003 IX: 20038
 - ειπον: IV: 20001
8. μαρτυρησον] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
9. περι] (4/5) →unanimous_{joh.18.23} || IV: 20001 20003
 - περη: IX: 20038
10. του] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
11. κακου] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
12. ει] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
13. δε] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
14. καλως] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
15. τι] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
16. με] (5/5) →unanimous_{joh.18.23} || IV: 20001 20003 IX: 20038
17. δερεις] (4/5) →unanimous_{joh.18.23} || IV: 20003 IX: 20038
 - δερεις: IV: 20001

Verse 18:24

Byz^{RP}: απεστειλεν¹ αυτον² ο³ αννας⁴ δεδεμενον⁵ προς⁶
καιαφαν⁷ τον⁸ αρχιερεα⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεστειλεν	IV
αυτον	V
ο	IV
αννας	IV
δεδεμενον	IV
προς	IV
καιαφαν	IV
τον	IV
αρχιερεα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.18.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. απεστειλεν] (3/5) →unanimous_{joh.18.24} || IV: 20003 V: 20005
 - απεστειλεν: IV: 20001 IX: 20038
2. αυτον] (2/5) →unanimous_{joh.18.24} || V: 20005
 - δε αυτον: IV: 20001
 - ουν αυτον: IV: 20003 IX: 20038
3. ο] (4/5) →unanimous_{joh.18.24} || IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
4. αννας] (4/5) →unanimous_{joh.18.24} || IV: 20001 20003 V: 20005
 - αννας: IX: 20038
5. δεδεμενον] (5/5) →unanimous_{joh.18.24} || IV: 20001 20003 V: 20005
IX: 20038
6. προς] (5/5) →unanimous_{joh.18.24} || IV: 20001 20003 V: 20005 IX: 20038
7. καιαφαν] (5/5) →unanimous_{joh.18.24} || IV: 20001 20003 V: 20005 IX: 20038
8. τον] (5/5) →unanimous_{joh.18.24} || IV: 20001 20003 V: 20005 IX: 20038
9. αρχιερεα] (5/5) →unanimous_{joh.18.24} || IV: 20001 20003 V: 20005 IX: 20038

Verse 18:25

Byz^{RP}: ἦν¹ δε² σιμων³ πετρος⁴ εστως⁵ και⁶ θερμαινομενος⁷
ειπον⁸ ουν⁹ αυτω¹⁰ μη¹¹ και¹² συ¹³ εκ¹⁴ των¹⁵
μαθητων¹⁶ αυτου¹⁷ ει¹⁸ ηρνησατο¹⁹ ουν²⁰ εκεινος²¹
και²² ειπεν²³ ουκ²⁴ ειμι²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	IV
δε	IV
σιμων	IV
πετρος	IV
εστως	IV
και	IV
θερμαινομενοι	IV
ειπον	IV
ουν	IV
αυτω	IV
μη	IV
και	IV
συ	IV
εκ	IV
των	IV
μαθητων	IV
αυτου	IV
ει	IV

Reading	Earliest attestation (century)
ἡρνήσατο	IV
οὐν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ἐκεῖνος	IV
καὶ	IV
εἶπεν	IV
οὐκ	IV
εἰμι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.25}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ην] (3/3) IV: 20003 V: 20005 IX: 20038
2. δε] (3/3) IV: 20003 V: 20005 IX: 20038
3. σιμων] (3/3) IV: 20003 V: 20005 IX: 20038
4. πετρος] (3/3) IV: 20003 V: 20005 IX: 20038
5. εστως] (2/3) IV: 20003 V: 20005
 - εστος: IX: 20038
6. και] (3/3) IV: 20003 V: 20005 IX: 20038
7. θερμαινομενος] (1/3) IV: 20003
 - θερμενομενος: IX: 20038
 - θερμενος: V: 20005
8. ειπον] (3/3) IV: 20003 V: 20005 IX: 20038
9. ουν] (3/3) IV: 20003 V: 20005 IX: 20038
10. αυτω] (3/3) IV: 20003 V: 20005 IX: 20038
11. μη] (3/3) IV: 20003 V: 20005 IX: 20038
12. και] (3/3) IV: 20003 V: 20005 IX: 20038
13. συ] (3/3) IV: 20003 V: 20005 IX: 20038
14. εκ] (3/3) IV: 20003 V: 20005 IX: 20038
15. των] (3/3) IV: 20003 V: 20005 IX: 20038
16. μαθητων] (3/3) IV: 20003 V: 20005 IX: 20038
17. αυτου] (3/3) IV: 20003 V: 20005 IX: 20038
18. ει] (3/3) IV: 20003 V: 20005 IX: 20038
19. ηρνησατο] (2/3) IV: 20003 IX: 20038

- *either missing or lacuna*: V: 20005
20. ουν] (0/3) None
- *either missing or lacuna*: IV: 20003 V: 20005 IX: 20038
21. εκεινος] (2/3) IV: 20003 IX: 20038
- *either missing or lacuna*: V: 20005
22. και] (2/3) IV: 20003 IX: 20038
- *either missing or lacuna*: V: 20005
23. ειπεν] (2/3) IV: 20003 IX: 20038
- *either missing or lacuna*: V: 20005
24. ουκ] (2/3) IV: 20003 IX: 20038
- *either missing or lacuna*: V: 20005
25. ειμι] (2/3) IV: 20003 IX: 20038
- *either missing or lacuna*: V: 20005

Verse 18:26

Byz^{RP}: λεγει¹ εις² εκ³ των⁴ δουλων⁵ του⁶ αρχιερεως⁷
 συγγενης⁸ ων⁹ ου¹⁰ απεκοψεν¹¹ πετρος¹² το¹³ ωτιον¹⁴
 ουκ¹⁵ εγω¹⁶ σε¹⁷ ειδον¹⁸ εν¹⁹ τω²⁰ κηπω²¹ μετ²²
 αυτου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγει	IV
εις	IV
εκ	IV
των	IV
δουλων	IV
του	IV
αρχιερεως	IV
συγγενης	IV
ων	IV
ου	IV
απεκοψεν	IV
πετρος	IV
το	IV
ωτιον	IV
ουκ	IV
εγω	IV
σε	IV
ειδον	IV
εν	IV

Reading	Earliest attestation (century)
τω	IV
κηπω	IV
μετ	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)

Apparatus

1. λεγει] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
2. εις] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
3. εκ] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
4. των] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
5. δουλων] (4/5) →unanimous_{joh.18.26} || IV: 20001 20003 IX: 20038
 - δολων: V: 20005
6. του] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
7. αρχιερεως] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
8. συγγενης] (2/5) →unanimous_{joh.18.26} || IV: 20003
 - συγγενης: IV: 20001 V: 20005 IX: 20038
9. ων] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
10. ου] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
11. απεκοψεν] (4/5) →unanimous_{joh.18.26} || IV: 20001 V: 20005 IX: 20038
 - απεκοψε: IV: 20003
12. πετρος] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038
13. το] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

14. ωτιον] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

15. ουκ] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

16. εγω] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

17. σε] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

18. ειδον] (3/5) →unanimous_{joh.18.26} || IV: 20003 IX: 20038

- ιδον: IV: 20001 V: 20005

19. εν] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

20. τω] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

21. κηπω] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

22. μετ] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

23. αυτου] (5/5) →unanimous_{joh.18.26} || IV: 20001 20003 V: 20005 IX: 20038

Verse 18:27

Byz^{RP}: παλιν¹ ουν² ηρνησατο³ ο⁴ πετρος⁵ και⁶ ευθεως⁷
αλεκτωρ⁸ εφωνησεν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	0	None
Number of witnesses that were taken into account in the collation ⁵⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
παλιν	IV
ουν	IV
ηρνησατο	IV
ο	IV
πετρος	IV
και	IV
ευθεως	IV
αλεκτωρ	IV
εφωνησεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.18.27} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- \rightarrow A_{joh.18.27} group, attesting to παλιν ουν ηρνησατο πετρος και ευθεως αλεκτωρ εφωνησεν (2): IV: 20003 V: 20002

Apparatus

1. παλιν] (4/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005
 - παλην: IX: 20038
2. ουν] (5/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005 IX: 20038
3. ηρνησατο] (5/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005 IX: 20038
4. ο] (2/5) \rightarrow unanimous_{joh.18.27} || IX: 20038
 - *either missing or lacuna*: \rightarrow A_{joh.18.27} || V: 20005
5. πετρος] (4/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || IX: 20038
 - πετρως: V: 20005
6. και] (5/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005 IX: 20038
7. ευθεως] (5/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005 IX: 20038
8. αλεκτωρ] (5/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005 IX: 20038
9. εφωνησεν] (5/5) \rightarrow unanimous_{joh.18.27} \rightarrow A_{joh.18.27} || V: 20005 IX: 20038

Verse 18:28

Byz^{RP}: αγουσιν¹ ουν² τον³ ιησουν⁴ απο⁵ του⁶ καιαφα⁷
 εις⁸ το⁹ πραιτωριον¹⁰ ην¹¹ δε¹² πρωι¹³ και¹⁴ αυτοι¹⁵
 ουκ¹⁶ εισηλθον¹⁷ εις¹⁸ το¹⁹ πραιτωριον²⁰ ινα²¹ μη²²
 μιανθωσιν²³ αλλ²⁴ ινα²⁵ φαγωσιν²⁶ το²⁷ πασχα²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγουσιν	IV
ουν	IV
τον	IV
ιησουν	IV
απο	IV
του	IV
καιαφα	IV
εις	IV
το	IV
πραιτωριον	V
ην	IV
δε	IV
πρωι	IV
και	IV
αυτοι	IV

Reading	Earliest attestation (century)
ουκ	IV
εισηλθον	IV
εις	IV
το	IV
πραιτωριον	V
ινα	IV
μη	IV
μιανθωσιν	IV
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φαγωσιν	IV
το	IV
πασχα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.18.28} **group**, attesting to αγουσιν ουν τον ιησουν απο του καιαφα εις το πραιτωριον ην δε πρωι και αυτοι ουκ εισηλθον εις το πραιτωριον ινα μη μιανθωσιν αλλα φαγωσιν το πασχα (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. αγουσιν] (5/5) →**A**_{joh.18.28} || V: [20005](#) IX: [20038](#)
2. ουν] (5/5) →**A**_{joh.18.28} || V: [20005](#) IX: [20038](#)
3. τον] (5/5) →**A**_{joh.18.28} || V: [20005](#) IX: [20038](#)
4. ιησουν] (5/5) →**A**_{joh.18.28} || V: [20005](#) IX: [20038](#)
5. απο] (5/5) →**A**_{joh.18.28} || V: [20005](#) IX: [20038](#)
6. του] (5/5) →**A**_{joh.18.28} || V: [20005](#) IX: [20038](#)
7. καιαφα] (4/5) →**A**_{joh.18.28} || IX: [20038](#)
 - καιαφ: V: [20005](#)

8. εις] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

9. το] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

10. πραιτωριον] (4/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005

• πρετωριον: IX: 20038

11. ην] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

12. δε] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

13. πρωι] (4/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005

• πρωια: IX: 20038

14. και] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

15. αυτοι] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

16. ουκ] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

17. εισηλθον] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

18. εις] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

19. το] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

20. πραιτωριον] (4/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005

• πρετωριον: IX: 20038

21. ινα] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

22. μη] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

23. μιανθωσιν] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

24. αλλ] (0/5) None

• αλλα: $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

25. ινα] (ο/5) None

- *either missing or lacuna*: $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

26. φαγωσιν] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

27. το] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

28. πασχα] (5/5) $\rightarrow A_{\text{joh.18.28}}$ || V: 20005 IX: 20038

Verse 18:29

Byz^{RP}: ἐξῆλθεν¹ οὖν² ὁ³ πιλατος⁴ πρὸς⁵ αὐτοὺς⁶ καὶ⁷
 εἶπεν⁸ τινὰ⁹ κατηγορίαν¹⁰ φερετε¹¹ κατὰ¹² τοῦ¹³
 ἀνθρώπου¹⁴ τούτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθεν	IV
ουν	IV
ο	IV
πιλατος	IV
προς	V
αυτους	IV
και	IV
ειπεν	V
τινα	IV
κατηγοριαν	IV
φερετε	IV
κατα	V
του	IV
ανθρωπου	IV
τουτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.29} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εξηλεθεν] (4/5) IV: 20001 20003 V: 20002 20005
 - εξηλεθε[?]: IX: 20038
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - προς αυτους ο: IV: 20001
4. πιλατος] (2/5) IV: 20001 V: 20005
 - πειλατος: IV: 20003 V: 20002 IX: 20038
5. προς] (2/5) V: 20002 20005
 - εξω: IV: 20001

- έξω προς: IV: 20003
 - *either missing or lacuna*: IX: 20038
6. αυτους] (3/5) IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001 IX: 20038
7. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. ειπεν] (3/5) V: 20002 20005 IX: 20038
- φησιν: IV: 20001 20003
9. τινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. κατηγοριαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. φερετε] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- φερεται: V: 20005
12. κατα] (3/5) V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 20003
13. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. ανθρωπου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. τουτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 18:30

Byz^{RP}: απεκριθησαν¹ και² ειπον³ αυτω⁴ ει⁵ μη⁶ ην⁷
ουτος⁸ κακοποιος⁹ ουκ¹⁰ αν¹¹ σοι¹² παρεδωκαμεν¹³
αυτον¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
απεκριθησαν	IV
και	IV
ειπον	V
αυτω	IV
ει	IV
μη	IV
ην	IV
ουτος	IV
κακοποιος	V
ουκ	V
αν	IV
σοι	IV
παρεδωκαμεν	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ἀπεκριθῆσαν] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
2. καὶ] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
3. εἰπον] (1/4) →**unanimous**_{joh.18.30}
 - εἰπαν: IV: 20001 20003
 - εἰπεν: V: 20005
4. αὐτω] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
5. εἰ] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
6. μὴ] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
7. ἦν] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
8. οὗτος] (4/4) →**unanimous**_{joh.18.30} || IV: 20001 20003 V: 20005
9. κακοποιοὺς] (2/4) →**unanimous**_{joh.18.30} || V: 20005

- κακον: IV: 20001 20003

10. ουκ] (2/4) → unanimous_{joh.18.30} || V: 20005

- ποιησας ουκ: IV: 20001
- ποιων ουκ: IV: 20003

11. αν] (4/4) → unanimous_{joh.18.30} || IV: 20001 20003 V: 20005

12. σοι] (4/4) → unanimous_{joh.18.30} || IV: 20001 20003 V: 20005

13. παρεδωκαμεν] (3/4) → unanimous_{joh.18.30} || IV: 20003 V: 20005

- παρεδωκειμεν: IV: 20001

14. αυτον] (4/4) → unanimous_{joh.18.30} || IV: 20001 20003 V: 20005

Verse 18:31

Byz^{RP}: ειπεν¹ ουν² αυτοις³ ο⁴ πιλατος⁵ λαβετε⁶ αυτον⁷
 υμεις⁸ και⁹ κατα¹⁰ τον¹¹ νομον¹² υμων¹³ κρινατε¹⁴
 αυτον¹⁵ ειπον¹⁶ ουν¹⁷ αυτω¹⁸ οι¹⁹ ιουδαιοι²⁰ ημιν²¹
 ουκ²² εξεστιν²³ αποκτειναι²⁴ ουδενα²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10052 III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	3	Corr.: 20001 ^c ? 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
ουν	IV
αυτοις	IV
ο	IV
πιλατος	IV
λαβετε	IV
αυτον	IV
υμεις	IV
και	IV
κατα	IV
τον	IV
νομον	IV
υμων	IV
κρινατε	IV
αυτον	IV
ειπον	IV
ουν	IV
αυτω	IV

Reading	Earliest attestation (century)
οι	IV
ιουδαιοι	IV
ημιν	IV
ουκ	IV
εξεστιν	IV
αποκτειναι	IV
ουδενα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ειπεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. αυτοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. ο] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
5. πιλατος] (1/5) IV: 20001
 - πειλατος: IV: 20003 V: 20002 20005 IX: 20038
6. λαβετε] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - λαβεται: V: 20005
7. αυτον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. υμεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - υμις: IV: 20001
9. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. κατα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. νομον] (4/5) IV: 20001 20003 V: 20002 20005
 - νομων: IX: 20038
13. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. κρινατε] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - κρεινατε: IV: 20003
15. αυτον] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001
16. ειπον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. ουν] (1/5) IV: 20001
- δε: V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
18. αυτω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. ιουδαιοι] (4/5) IV: 20001 20003 V: 20002 20005
- ιουδαιοι: IX: 20038
21. ημιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. ουκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. εξεστιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. αποκτειναι] (3/5) IV: 20003 V: 20002 20005
- αποκτειναι ουδενα: IV: 20001
 - τινα αποκτειναι: IX: 20038
25. ουδενα] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- ι ουδενα: IV: 20001

Verse 18:32

Byz^{RP}: ινα¹ ο² λογος³ του⁴ ιησου⁵ πληρωθη⁶ ον⁷
ειπεν⁸ σημαινων⁹ ποιω¹⁰ θανατω¹¹ εμελλεν¹²
αποθνησκειν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10052 III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	IV
ο	IV
λογος	IV
του	IV
ιησου	IV
πληρωθη	IV
ον	IV
ειπεν	IV
σημαινων	IV
ποιω	IV
θανατω	IV
εμελλεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αποθνησκει	W

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.32}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.18.32}** group, attesting to ινα ο λογος του ιησου πληρωθη ον ειπεν σημαινων ποιω θανατω ημελλεν αποθνησκειν (2): IV: 20003 IX: 20038

Apparatus

1. ινα] (5/5) →A_{joh.18.32} || IV: 20001 V: 20002 20005
2. ο] (5/5) →A_{joh.18.32} || IV: 20001 V: 20002 20005
3. λογος] (5/5) →A_{joh.18.32} || IV: 20001 V: 20002 20005
4. του] (5/5) →A_{joh.18.32} || IV: 20001 V: 20002 20005
5. ιησου] (5/5) →A_{joh.18.32} || IV: 20001 V: 20002 20005
6. πληρωθη] (5/5) →A_{joh.18.32} || IV: 20001 V: 20002 20005

7. ον] (4/5) $\rightarrow A_{\text{joh.18.32}}$ || V: 20002 20005

- *either missing or lacuna*: IV: 20001

8. ειπεν] (4/5) $\rightarrow A_{\text{joh.18.32}}$ || V: 20002 20005

- *either missing or lacuna*: IV: 20001

9. σημαινων] (4/5) $\rightarrow A_{\text{joh.18.32}}$ || IV: 20001 V: 20002

- σημινων: V: 20005

10. ποιω] (4/5) $\rightarrow A_{\text{joh.18.32}}$ || IV: 20001 V: 20005

- ποι: V: 20002

11. θανατω] (5/5) $\rightarrow A_{\text{joh.18.32}}$ || IV: 20001 V: 20002 20005

12. εμελλεν] (0/5) None

- ημελλεν: $\rightarrow A_{\text{joh.18.32}}$ || IV: 20001 V: 20002 20005

13. αποθνησκειν] (4/5) $\rightarrow A_{\text{joh.18.32}}$ || V: 20002 20005

- αποθνησκιν: IV: 20001

Verse 18:33

Byz^{RP}: εισηλθεν¹ ουν² εις³ το⁴ πραιτωριον⁵ παλιν⁶ ο⁷
 πιλατος⁸ και⁹ εφωνησεν¹⁰ τον¹¹ ιησουν¹² και¹³
 ειπεν¹⁴ αυτω¹⁵ συ¹⁶ ει¹⁷ ο¹⁸ βασιλευς¹⁹ των²⁰
 ιουδαιων²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10052 III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εισηλθεν	IV
ουν	IV
εις	IV
το	IV
πραιτωριον	IV
παλιν	IV
ο	IV
πιλατος	IV
και	IV
εφωνησεν	IV
τον	IV
ιησουν	IV
και	IV
ειπεν	IV
αυτω	IV

Reading	Earliest attestation (century)
συ	IV
ει	IV
ο	IV
βασιλευς	IV
των	IV
ιουδαιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.33} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 IX: 20038

Apparatus

1. εισηλθεν] (4/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002
 - εισηλθον: V: 20005
2. ουν] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005
3. εις] (3/5) →unanimous_{joh.18.33} || V: 20002
 - παλιν εις: IV: 20003 V: 20005
4. το] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005
5. πραιτωριον] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005
6. παλιν] (3/5) →unanimous_{joh.18.33} || V: 20002
 - *either missing or lacuna*: IV: 20003 V: 20005
7. ο] (4/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002
 - *either missing or lacuna*: V: 20005
8. πιλατος] (2/5) →unanimous_{joh.18.33}
 - πειλατος: IV: 20003 V: 20002 20005
9. και] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005
10. εφωνησεν] (3/5) →unanimous_{joh.18.33} || V: 20002
 - εφωιησεν: V: 20005
 - εφωνησε: IV: 20003
11. τον] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005
12. ιησουν] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

13. και] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

14. ειπεν] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

15. αυτω] (4/5) →unanimous_{joh.18.33} || IV: 20003 V: 20005

- αυτοις: V: 20002

16. συ] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

17. ει] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

18. ο] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

19. βασιλευς] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

20. των] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

21. ιουδαιων] (5/5) →unanimous_{joh.18.33} || IV: 20003 V: 20002 20005

Verse 18:34

Byz^{RP}: απεκριθη¹ αυτω² ο³ ιησους⁴ αφ⁵ εαυτου⁶
 συ⁷ τουτο⁸ λεγεις⁹ η¹⁰ αλλοι¹¹ σοι¹² ειπον¹³ περι¹⁴
 εμου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060 Corr.: 10066 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (6) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
αυτω	IV
ο	IV
ιησους	IV
αφ	V
εαυτου	V
συ	IV
τουτο	IV
λεγεις	IV
η	IV
αλλοι	IV
σοι	IV
ειπον	IV
περι	IV
εμου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ἀπεκριθη] (2/5) IV: 20001 20003
 - και: V: 20005
 - *either missing or lacuna*: V: 20002 IX: 20038
2. αὐτω] (1/5) IV: 20001
 - ἀπεκρειατο: IX: 20038
 - ἀπεκρινατο: V: 20002 20005
 - *either missing or lacuna*: IV: 20003
3. ο] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

5. αφ] (3/5) V: 20002 20005 IX: 20038
- απο: IV: 20001 20003
6. εαυτου] (3/5) V: 20002 20005 IX: 20038
- σεαυτου: IV: 20001 20003
7. συ] (3/5) IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
8. τουτο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. λεγεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- ειπας: IV: 20001
10. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. αλλοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. σοι] (3/5) IV: 20001 V: 20002 IX: 20038
- ειπον σοι: IV: 20003 V: 20005
13. ειπον] (3/5) IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20003 V: 20005
14. περι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. εμου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 18:35

Byz^{RP}: απεκριθη¹ ο² πιλατος³ μητι⁴ εγω⁵ ιουδαιος⁶
ειμι⁷ το⁸ εθνος⁹ το¹⁰ σον¹¹ και¹² οι¹³ αρχιερεις¹⁴
παρεδωκαν¹⁵ σε¹⁶ εμοι¹⁷ τι¹⁸ εποιησας¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεκριθη	IV
ο	IV
πιλατος	IV
μητι	IV
εγω	IV
ιουδαιος	IV
ειμι	IV
το	III
εθνος	IV
το	III
σον	III
και	III
οι	III
αρχιερεις	IV
παρεδωκαν	IV
σε	III
εμοι	III
τι	IV
εποιησας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.18.35}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.18.35}** group, attesting to απεκριθη ο πειλατος μητι εγω ιουδαιος ειμι το εθνος το σον και οι αρχιερεις παρεδωκαν σε εμοι τι εποιησας (3): IV: 20003 V: 20002 IX: 20038

Apparatus

1. απεκριθη] (4/6) →A_{joh.18.35} || IV: 20001
 - απεικριθη: V: 20005
 - απεκ[?]: III: 10066
2. ο] (5/6) →A_{joh.18.35} || IV: 20001 V: 20005
 - [?]: III: 10066
3. πιλατος] (1/6) IV: 20001

- [?]_ατος: III: 10066
 - πειλατος: →A_{joh.18.35} || V: 20005
4. μητι] (4/6) →A_{joh.18.35} || V: 20005
- [?]: III: 10066
 - μη: IV: 20001
5. εγω] (5/6) →A_{joh.18.35} || IV: 20001 V: 20005
- γαρ εγω: III: 10066
6. ιουδαιος] (5/6) →A_{joh.18.35} || IV: 20001 V: 20005
- ιου[?]: III: 10066
7. ειμι] (5/6) →A_{joh.18.35} || IV: 20001 V: 20005
- [?]: III: 10066
8. το] (6/6) →A_{joh.18.35} || III: 10066 IV: 20001 V: 20005
9. εθνος] (5/6) →A_{joh.18.35} || IV: 20001 V: 20005
- εθ[?]ος: III: 10066
10. το] (6/6) →A_{joh.18.35} || III: 10066 IV: 20001 V: 20005
11. σον] (6/6) →A_{joh.18.35} || III: 10066 IV: 20001 V: 20005
12. και] (6/6) →A_{joh.18.35} || III: 10066 IV: 20001 V: 20005
13. οι] (4/6) →A_{joh.18.35} || III: 10066
- ο: IV: 20001
 - *either missing or lacuna*: V: 20005
14. αρχιερεις] (4/6) →A_{joh.18.35} || V: 20005
- α[?]: III: 10066

- αρχιερευσ: IV: 20001

15. παρεδωκαν] (5/6) $\rightarrow A_{\text{joh.18.35}}$ || IV: 20001 V: 20005

- [?]ρεδωκ[?]ν: III: 10066

16. σε] (6/6) $\rightarrow A_{\text{joh.18.35}}$ || III: 10066 IV: 20001 V: 20005

17. εμοι] (6/6) $\rightarrow A_{\text{joh.18.35}}$ || III: 10066 IV: 20001 V: 20005

18. τι] (5/6) $\rightarrow A_{\text{joh.18.35}}$ || IV: 20001 V: 20005

- [?]: III: 10066

19. εποιησας] (5/6) $\rightarrow A_{\text{joh.18.35}}$ || IV: 20001 V: 20005

- [?]ς: III: 10066

Verse 18:36

Byz^{RP}: απεκριθη¹ ιησους² η³ βασιλεια⁴ η⁵ εμη⁶ ουκ⁷
 εστιν⁸ εκ⁹ του¹⁰ κοσμου¹¹ τουτου¹² ει¹³ εκ¹⁴ του¹⁵
 κοσμου¹⁶ τουτου¹⁷ ην¹⁸ η¹⁹ βασιλεια²⁰ η²¹ εμη²²
 οι²³ υπηρεται²⁴ αν²⁵ οι²⁶ εμοι²⁷ ηγωνιζοντο²⁸ ινα²⁹
 μη³⁰ παραδοθω³¹ τοις³² ιουδαιοις³³ νυν³⁴ δε³⁵ η³⁶
 βασιλεια³⁷ η³⁸ εμη³⁹ ουκ⁴⁰ εστιν⁴¹ εντευθεν⁴²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10090 III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	IV
η	IV
βασιλεια	IV
η	IV
εμη	IV
ουκ	IV
εστιν	IV
εκ	IV
του	IV
κοσμου	IV

Reading	Earliest attestation (century)
τουτου	IV
ει	IV
εκ	IV
του	IV
κοσμου	IV
τουτου	IV
ην	IV
η	IV
βασιλεια	IV
η	IV
εμη	IV
οι	IV
υπηρεται	IV
αν	V
οι	IV
εμοι	IV
ηγωνιζοντο	IV
ινα	IV
μη	IV

Reading	Earliest attestation (century)
παραδοθω	IV
τοις	IV
ιουδαιοις	IV
νυν	IV
δε	IV
η	IV
βασιλεια	IV
η	IV
εμη	IV
ουκ	IV
εστιν	IV
εντευθεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.18.36} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. απεκριθη] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
2. ιησους] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
3. η] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
4. βασιλεια] (3/4) →unanimous_{joh.18.36} || IV: 20003 V: 20005
 - εμη βασιλεια: IV: 20001
5. η] (3/4) →unanimous_{joh.18.36} || IV: 20003 V: 20005
 - either missing or lacuna: IV: 20001
6. εμη] (3/4) →unanimous_{joh.18.36} || IV: 20003 V: 20005
 - either missing or lacuna: IV: 20001
7. ουκ] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
8. εστιν] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
9. εκ] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
10. του] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005

11. κοσμου] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
12. τουτου] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
13. ει] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
14. εκ] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
15. του] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
16. κοσμου] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
17. τουτου] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
18. ην] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
19. η] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
20. βασιλεια] (2/4) →unanimous_{joh.18.36} || IV: 20003
- εμη βασιλεια: V: 20005
 - εμη βασιλια: IV: 20001
21. η] (2/4) →unanimous_{joh.18.36} || IV: 20003
- και: IV: 20001
 - *either missing or lacuna*: V: 20005
22. εμη] (2/4) →unanimous_{joh.18.36} || IV: 20003
- *either missing or lacuna*: IV: 20001 V: 20005
23. οι] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
24. υπηρεται] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
25. αν] (2/4) →unanimous_{joh.18.36} || V: 20005
- *either missing or lacuna*: IV: 20001 20003

26. οι] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
27. εμοι] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
28. ηγωνιζοντο] (3/4) →unanimous_{joh.18.36} || IV: 20001 20003
- ηγωνιζοτο: V: 20005
29. ινα] (3/4) →unanimous_{joh.18.36} || IV: 20003 V: 20005
- αν ινα: IV: 20001
30. μη] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
31. παραδοθω] (3/4) →unanimous_{joh.18.36} || IV: 20001 20003
- παραδω: V: 20005
32. τοις] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
33. ιουδαιοις] (3/4) →unanimous_{joh.18.36} || IV: 20001 20003
- ιουδαις: V: 20005
34. νυν] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
35. δε] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
36. η] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005
37. βασιλεια] (3/4) →unanimous_{joh.18.36} || IV: 20003 V: 20005
- εμη βασιλεια: IV: 20001
38. η] (3/4) →unanimous_{joh.18.36} || IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
39. εμη] (2/4) →unanimous_{joh.18.36} || IV: 20003
- εμι: V: 20005

- *either missing or lacuna*: IV: 20001

40. ουκ] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005

41. εστιν] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005

42. εντευθεν] (4/4) →unanimous_{joh.18.36} || IV: 20001 20003 V: 20005

Verse 18:37

Byz^{RP}: ειπεν¹ ουν² αυτω³ ο⁴ πιλατος⁵ ουκουν⁶
 βασιλευς⁷ ει⁸ συ⁹ απεκριθη¹⁰ ιησους¹¹ συ¹² λεγεις¹³
 οτι¹⁴ βασιλευς¹⁵ ειμι¹⁶ εγω¹⁷ εγω¹⁸ εις¹⁹ τουτο²⁰
 γεγεννημαι²¹ και²² εις²³ τουτο²⁴ εληλυθα²⁵ εις²⁶
 τον²⁷ κοσμον²⁸ ινα²⁹ μαρτυρησω³⁰ τη³¹ αληθεια³²
 πας³³ ο³⁴ ων³⁵ εκ³⁶ της³⁷ αληθειας³⁸ ακουει³⁹ μου⁴⁰
 της⁴¹ φωνης⁴²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups

Description	Count	Manuscript list
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10052 10090 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
ουν	IV
αυτω	IV
ο	IV
πιλατος	IV
ουκουν	IV
βασιλευς	IV
ει	IV
συ	IV
απεκριθη	IV

Reading	Earliest attestation (century)
ιησους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συ	IV
λεγεις	IV
οτι	IV
βασιλευς	IV
ειμι	IV
εγω	V
εγω	IV
εις	IV
τουτο	IV
γεγεννημα ^α ν	
και	IV
εις	IV
τουτο	IV
εληλυθα	IV
εις	IV
τον	IV
κοσμον	IV
ινα	IV

Reading	Earliest attestation (century)
<hr/>	
μαρτυρησῶν	
τη	IV
αληθεια	IV
πας	IV
ο	IV
ων	IV
εκ	IV
της	IV
αληθειας	IV
ακουει	IV
μου	IV
της	IV
φωνης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **ειπεν**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **ουν**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **αυτω**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. **ο**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **πιλατος**] (1/5) IV: 20001
 - **πειλατος**: IV: 20003 V: 20002 20005 IX: 20038
6. **ουκουν**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **βασιλευς**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **ει**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **συ**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **απεκριθη**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. **ιησους**] (0/5) None
 - **ο ιησους**: IV: 20001 20003 V: 20002 20005 IX: 20038

12. συ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. λεγεις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. βασιλευς] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ειμι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. εγω] (2/5) V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20001 20003 V: 20005

18. εγω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. τουτο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. γεγεννημαι] (4/5) IV: 20001 20003 V: 20005 IX: 20038

- και γεγεννημαι: V: 20002

22. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. τουτο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. εληλυθα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. κοσμον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
30. μαρτυρησω] (3/5) IV: 20003 V: 20002 IX: 20038

- μαρτυρηση: IV: 20001
- μαρτυρησων: V: 20005

31. τη] (3/5) IV: 20003 V: 20005 IX: 20038

- [?]: V: 20002
- περι της: IV: 20001

32. αληθεια] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- αληθιας: IV: 20001

33. πας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

34. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

35. ων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

36. εκ] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

37. της] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

38. αληθειας] (3/5) IV: 20003 V: 20005 IX: 20038

- αλ[?]θειας: V: 20002
- αληθιας: IV: 20001

39. ακουει] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- ακουι: V: 20005

40. μου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

41. της] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

42. φωνης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 18:38

Byz^{RP}: λεγει¹ αυτω² ο³ πιλατος⁴ τι⁵ εστιν⁶ αληθεια⁷
και⁸ τουτο⁹ ειπων¹⁰ παλιν¹¹ εξηλθεν¹² προς¹³ τους¹⁴
ιουδαιους¹⁵ και¹⁶ λεγει¹⁷ αυτοις¹⁸ εγω¹⁹ ουδεμιαν²⁰
αιτιαν²¹ ευρισκω²² εν²³ αυτω²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	II: 10052 10090
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	IV
ο	IV
πιλατος	IV
τι	III
εστιν	III
αληθεια	IV
και	III
τουτο	III
ειπων	III
παλιν	IV
εξηλθεν	IV
προς	IV
τους	IV
ιουδαιους	III
και	IV
λεγει	IV
αυτοις	IV

Reading	Earliest attestation (century)
εγω	IV
ουδεμιν	IV
αιτιαν	IV
ευρισκω	IV
εν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. αυτω] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - [?] αυτω: III: 10066
3. ο] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10066
4. πιλατος] (1/5) IV: 20001
 - πειλατος: III: 10066 IV: 20003 V: 20002 IX: 20038
5. τι] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
 - τις: IV: 20001
6. εστιν] (4/5) III: 10066 IV: 20001 20003 IX: 20038
 - εστι[?]: V: 20002
7. αληθεια] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - [?]: III: 10066
8. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. τουτο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. ειπων] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. παλιν] (3/5) IV: 20001 20003 V: 20002
 - παλ[?]: III: 10066
 - παλην: IX: 20038
12. εξηλθεν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - εξηλ[?]: III: 10066

13. προς] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
14. τους] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- του[?]: III: 10066
15. ιουδαιους] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. και] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
17. λεγει] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
18. αυτοις] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
19. εγω] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ε[?]ω: III: 10066
20. ουδεμιαν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ο[?]δεμιαν: III: 10066
21. αιτιαν] (3/5) IV: 20001 V: 20002 IX: 20038
- [?]: III: 10066
 - *either missing or lacuna*: IV: 20003
22. ευρισκω] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- α[?]: III: 10066
23. εν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
24. αυτω] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
- αυτω αιτιαν: IV: 20003

Verse 18:39

Byz^{RP}: εστιν¹ δε² συνηθεια³ υμιν⁴ ινα⁵ ενα⁶ υμιν⁷
 απολυσω⁸ εν⁹ τω¹⁰ πασχα¹¹ βουλεσθε¹² ουν¹³ υμιν¹⁴
 απολυσω¹⁵ τον¹⁶ βασιλεα¹⁷ των¹⁸ ιουδαιων¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10090 III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εστιν	IV
δε	IV
συνηθεια	IV
υμιν	IV
ινα	IV
ενα	IV
υμιν	V
απολυσω	V
εν	IV
τω	IV
πασχα	IV
βουλεσθε	IV
ουν	IV
υμιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απολυσω	IX
τον	IV
βασιλεα	IV
των	IV
ιουδαιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εστιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. συνηθεια] (3/5) IV: 20003 V: 20002 IX: 20038
 - συνηθεια: V: 20005
 - συνηθεια: IV: 20001

4. υμιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. ενα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. υμιν] (2/5) V: 20002 IX: 20038
 - απολυσω υμιν: IV: 20001 20003 V: 20005
8. απολυσω] (2/5) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
9. εν] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
10. τω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. πασχα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. βουλεσθε] (2/5) IV: 20001 20003
 - βουλεσθαι: V: 20002 IX: 20038
 - βουλεσται: V: 20005
13. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. υμιν] (0/5) None
 - απολυσω υμιν: IV: 20003 V: 20002 20005
 - ινα απολυσω υμιν: IV: 20001
 - *either missing or lacuna*: IX: 20038
15. απολυσω] (1/5) IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20002 20005
16. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. βασιλεα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. των] (4/5) IV: 20001 20003 V: 20002 20005

- τον: IX: 20038

19. ιουδαιων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 18:40

Byz^{RP}: εκραυγασαν¹ ουν² παλιν³ παντες⁴ λεγοντες⁵
μη⁶ τουτον⁷ αλλα⁸ τον⁹ βαραββαν¹⁰ ην¹¹ δε¹² ο¹³
βαραββας¹⁴ ληστης¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	4	II: 10090 III: 10066 VII: 10060 Corr.: 10066 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (4) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
εκραυγασαν	IV
ουν	IV
παλιν	IV
παντες	V
λεγοντες	IV
μη	IV
τουτον	IV
αλλα	IV
τον	IV
βαραββαν	IV
ην	IV
δε	IV
ο	IV
βαραββας	IV
ληστης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.18.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.18.40} **group**, attesting to *εκραυγασαν ουν παλιν λεγοντες μη τουτον αλλα τον βαραββαν ην δε ο βαραββας ληστης* (2): IV: [20001](#)
[20003](#)

Apparatus

1. *εκραυγασαν*] (5/5) →**unanimous**_{joh.18.40} →**A**_{joh.18.40} || V: [20005](#) IX: [20038](#)
2. *ουν*] (5/5) →**unanimous**_{joh.18.40} →**A**_{joh.18.40} || V: [20005](#) IX: [20038](#)
3. *παλιν*] (5/5) →**unanimous**_{joh.18.40} →**A**_{joh.18.40} || V: [20005](#) IX: [20038](#)
4. *παντες*] (2/5) →**unanimous**_{joh.18.40} || IX: [20038](#)
 - *λεγοντες παντες*: V: [20005](#)
 - *either missing or lacuna*: →**A**_{joh.18.40}

5. λεγοντες] (4/5) →unanimous_{joh.18.40} →A_{joh.18.40} || IX: 20038

- *either missing or lacuna*: V: 20005

6. μη] (5/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005 IX: 20038

7. τουτον] (5/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005 IX: 20038

8. αλλα] (5/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005 IX: 20038

9. τον] (4/5) →unanimous_{joh.18.40} →A_{joh.18.40} || IX: 20038

- *either missing or lacuna*: V: 20005

10. βαρραββαν] (4/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005

- βαρραββαν: IX: 20038

11. ην] (5/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005 IX: 20038

12. δε] (5/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005 IX: 20038

13. ο] (4/5) →unanimous_{joh.18.40} →A_{joh.18.40} || IX: 20038

- *either missing or lacuna*: V: 20005

14. βαρραββας] (4/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005

- βαρραββας: IX: 20038

15. ληστης] (4/5) →unanimous_{joh.18.40} →A_{joh.18.40} || V: 20005

- ουτος ληστης: IX: 20038